

**AD HOC LIBRARY PLANNING COMMITTEE**

**Agenda**

**Wednesday, January 27, 2016**

**Rockport Opera House**

**11:00 - 1:00**

- I Accept/amend minutes of 1/13/2016
- II Report of Subcommittee for Public Contact
- III RFQ criteria
- IV Concerns for Select Board
- V Project Calendar
- VI New Business
- VII Adjourn